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## **INCORPORATION CHECKLIST**

| 1   | NAME(C).                          |
|-----|-----------------------------------|
| 1.  | ( /                               |
| 2.  | RESIDENCE ADDRESS                 |
| 3.  | DESIDENCE DUONE NI IMPED(S)       |
| J.  | RESIDENCE PHONE NUMBER(S)         |
| 4.  | BUSINESS ADDRESS                  |
| 5.  | BUSINESS PHONE NUMBER             |
|     |                                   |
| 6.  | BUSINESS FAX NUMBER               |
| 7.  | CELL PHONE NUMBER(S)              |
| 8.  | CURRENT BUSINESS NAME             |
| 9.  | DESCRIBE YOUR BUSINESS            |
|     |                                   |
| 10. | PRODUCT(S) SOLD/SERVICES PROVIDED |

| 11. | NUMBER OF EMPLOYEES   |
|-----|---|
|     | Current   |
|     | Proposed  |
| 12. | CURRENT AND/OR FORMER EMPLOYER IDENTIFICATION NUMBER(S)               |
|     |   |
|     |   |
|     |   |
| 13. | PROPOSED CORPORATION NAME   |
|     | First Choice:   |
|     | Second Choice:  |
|     | Third Choice:   |
| 14. | WHAT NAME(S) WILL THE CORPORATION USE FOR A FICTITIOUS BUSINESS NAME? |
| 15. | COUNTY(IES) WHERE PRIMARILY DO BUSINESS?                              |
|     |   |
| 16. | NAME AND ADDRESS OF AGENT FOR SERVICE OF PROCESS.                     |
|     | NAME:   |
|     | ADDRESS   |
|     |   |

|     | PHONE NUMBER  |           |
|-----|---|-----------|
|     | SOCIAL SECURITY NUMBER  |           |
|     | DRIVERS LICENSE NUMBER  |           |
|     |   |           |
| 17. | WHO WILL BE THE PRESIDENT OF THE CORPORATION?                           |           |
|     | NAME  |           |
|     | ADDRESS   |           |
|     | PHONE NUMBER  |           |
|     | SOCIAL SECURITY NUMBER  |           |
|     | DRIVERS LICENSE NUMBER  |           |
|     |   |           |
|     |   |           |
| 18. | WHO WILL BE THE VICE-PRESIDENT OF THE CORPORATION                       | 1?        |
| 18. | WHO WILL BE THE VICE-PRESIDENT OF THE CORPORATION NAME                  | <u>1?</u> |
| 18. |   | <u>\?</u> |
| 18. | NAME  | <u>1?</u> |
| 18. | NAME  | <u>N?</u> |
| 18. | NAME ADDRESS PHONE NUMBER   | <u> </u>  |
| 18. | NAME ADDRESS PHONE NUMBER SOCIAL SECURITY NUMBER                        | <u>N?</u> |
| 18. | NAME ADDRESS PHONE NUMBER SOCIAL SECURITY NUMBER                        | <u>N?</u> |
|     | NAME ADDRESS PHONE NUMBER SOCIAL SECURITY NUMBER DRIVERS LICENSE NUMBER | <u>1?</u> |
|     | NAME  | <u>N?</u> |

| SOCIAL SECURITY NUMBER                 |                          |
|--|--------------------------|
| DRIVERS LICENSE NUMBER                 |                          |
| WHO WILL BE THE TREASURER/CI           | EO/CFO?                  |
| NAME                                   |                          |
| ADDRESS                                |                          |
| PHONE NUMBER                           |                          |
| SOCIAL SECURITY NUMBER                 |                          |
| DRIVERS LICENSE NUMBER                 |                          |
| NAMES AND ADDRESSES OF EACH DIRECTORS. | b)                       |
| (c)(c                                  | d)                       |
| HOW MANY SHARES OF STOCK W             |                          |
| WHAT WILL BE THE ADDRESS OF OFFICE?    | THE CORPORATION'S PRINCI |
| WHO WILL BE THE SHAREHOLDER            | RS? WHAT PERCENTAGE?     |
| NAME                                   | <u>%</u>                 |
| ADDRESS                                |                          |

|     | PHONE NUMBER                              | _           |
|-----|---|-------------|
|     | SOCIAL SECURITY NUMBER                    | <del></del> |
|     | DRIVERS LICENSE NUMBER                    | _           |
|     |   |             |
| b.  | NAME                                      | %           |
|     | ADDRESS                                   | _           |
|     | PHONE NUMBER                              | _           |
|     | SOCIAL SECURITY NUMBER                    |             |
|     | DRIVERS LICENSE NUMBER                    | _           |
|     |   |             |
| C.  | NAME                                      | %           |
|     | ADDRESS                                   |             |
|     | PHONE NUMBER                              |             |
|     | SOCIAL SECURITY NUMBER                    | _           |
|     | DRIVERS LICENSE NUMBER                    | _           |
| d.  | NAME                                      | %           |
|     | ADDRESS                                   |             |
|     | PHONE NUMBER                              |             |
|     | SOCIAL SECURITY NUMBER                    |             |
|     | DRIVERS LICENSE NUMBER                    | _           |
|     |   |             |
| 25. | ARE YOU A LICENSED CONTRACTOR? YES IF SO. | <u>NO</u>   |
|     | What is your Contractor's License Number? |             |
|     | When was the license issued?              |             |
|     |   |             |

26. BUYOUT AGREEMENT TERMS?

| CHECK SIGNING AUTHORITY? |
|--------------------------|
|                          |
|                          |

## 28. WHAT IS EACH PERSON CONTRIBUTING TO THE CORPORATION: NAME: Cash: Equipment: Vehicles: Other: NAME: \_\_\_\_\_ Cash: Equipment: Vehicles: Other: NAME: \_\_\_\_\_ Cash: Equipment: \_\_\_\_\_ Vehicles: Other: **MISCELLANEOUS ISSUES:** 29.